



BOISE COUNTY

RESOLUTION #2025-02

A BOISE COUNTY RESOLUTION TO INCREASE THE FY 2025 IDAHO CITY SNOWMOBILE FUND BUDGET FOR IDPR GRANT AWARDS

WHEREAS, the FY 2025 budget, for the Boise County Idaho City Snowmobile Fund budget, was adopted by the Board of County Commissioners on September 3rd, 2024, via Resolution 2024-36; and

WHEREAS, Idaho Code Section 31-1605 allows the Board of County Commissioners to adjust the budget, as adopted, to reflect the receipt of unscheduled revenue, grants, or donations from federal, state or local governments or private sources, provided that there shall be no increase in anticipated property taxes; and

WHEREAS, the IC8A Snowmobile Fund will receive unanticipated revenues and incur unanticipated expenses associated with two grants, awarded to the program, by the Idaho Department of Parks & Recreation; and

WHEREAS, the IC8A Snowmobile Fund has been awarded a grant for the Snow Groomer Facility Upgrades and Repairs, with a remainder amount within FY2025 of \$21,400 and the \$2,000 match, grant project #MV25-3-08-1; and

WHEREAS, the IC8A Snowmobile Fund has been awarded a grant for a Snow Plow, in the amount of \$11,400, with a \$600 match, grant project #MV25-3-08-2; and

WHEREAS, the annual budget procedure has been complied with in making the said adjustment and the budget adjustment shall not result in increased property taxes.

NOW THEREFORE BE IT RESOLVED that the FY 2025 IC8A Snowmobile Fund is adjusted as follows:

Revenue Budget:

Line Item	Description	Budget	Increase	Amended Budget
37-00-0392-00	Grants	\$52,250.00	\$32,800.00	\$85,050.00
37-00-0397-00	Authorized Fund Transfer	\$10,073.51	\$2,600.00	\$12,673.51

Expense Budget:

Line Item	Description	Budget	Increase	Amended Budget
37-00-0800-00	Capital Outlay	\$0.00	\$23,400.00	\$23,400.00
37-00-0800-01	Capital-Equipment	\$75,000.00	\$12,000.00	\$87,000.00

APPROVED and ADOPTED in open session this 12th day of November, 2024.

BOISE COUNTY BOARD OF COMMISSIONERS

CLAY S. TUCKER, Chairman

LINDY E. LINDSTROM, Commissioner

BOB CALLAHAN, Commissioner



ATTEST:

MARY T. PRISCO, Clerk to the Board