



# BOISE COUNTY

## RESOLUTION #2024-40

### A BOISE COUNTY RESOLUTION TO INCREASE THE FY 2024 IDAHO CITY SNOWMOBILE FUND BUDGET FOR IDPR GRANT AWARDS

**WHEREAS**, the FY 2024 budget, for the Boise County IC8A Snowmobile Fund budget, was adopted by the Board of County Commissioners on August 29<sup>th</sup>, 2023, via Resolution 2023-31; and

**WHEREAS**, Idaho Code Section 31-1605 allows the Board of County Commissioners to adjust the budget, as adopted, to reflect the receipt of unscheduled revenue, grants, or donations from federal, state or local governments or private sources, provided that there shall be no increase in anticipated property taxes; and

**WHEREAS**, the IC8A Snowmobile Fund will receive unanticipated revenues and incur unanticipated expenses associated with two grants, awarded to the program, by the Idaho Department of Parks & Recreation; and

**WHEREAS**, the IC8A Snowmobile Fund has been awarded a grant for the Snow Groomer Facility Upgrades and Repairs, in the amount of \$38,000 with a \$2,000 match, and grant project #MV25-3-08-1; and

**WHEREAS**, the IC8A Snowmobile Fund has been awarded a grant for the Snow Plow, in the amount of \$11,400, with a \$600 match, and grant project #MV25-3-08-2; and

**WHEREAS**, the annual budget procedure has been complied with in making the said adjustment and the budget adjustment shall not result in increased property taxes.

**NOW THEREFORE BE IT RESOLVED** that the FY 2024 IC8A Snowmobile Fund is adjusted as follows:

**Revenue Budget:**

Line Item	Description	Budget	Increase	Amended Budget
37-00-0392-00	Grants	\$120,000.00	\$49,400.00	\$169,400.00
37-00-0397-00	Authorized Fund Transfer	\$17,088.13	\$2,600.00	\$19,688.13

**Expense Budget:**

Line Item	Description	Budget	Increase	Amended Budget
37-00-0800-00	Capital Outlay	\$0.00	\$40,000.00	\$40,000.00
37-00-0800-01	Capital-Equipment	\$160,000.00	\$12,000.00	\$172,000.00

**APPROVED and ADOPTED** in open session this 3<sup>rd</sup> day of September, 2024.

**BOISE COUNTY BOARD OF COMMISSIONERS**

  
CLAY S. TUCKER, Chairman

  
LINDY E. LINDSTROM, Commissioner

  
BOB CALLAHAN, Commissioner



**ATTEST:**

  
MARY T. PRISCO, Clerk to the Board