



BOISE COUNTY

RESOLUTION #2023-12

A BOISE COUNTY RESOLUTION TO DECLARE A DISASTER EMERGENCY

WHEREAS, there is threat to life and property in **BOISE COUNTY** as the result of high temperatures and the threat of rain combined with high snow pack, frozen waterways, and earth which could result in damage to critical infrastructure by flooding, rock, mud and/or landslides; and

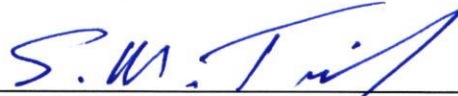
WHEREAS, a disaster emergency as defined in Section 46-1002, Idaho Code, has been verbally declared by the Chairman of the County Commissioners in accordance with Section 46-1011(1), Idaho Code on April 29, 2023, and is therefore in existence in **BOISE COUNTY**, due to the imminent threat to life and property created by localized flooding and earth movement; and

WHEREAS, Section 46-1011, Idaho Code, authorizes the Commissioners of **BOISE COUNTY**, Idaho to declare a disaster emergency to authorize the furnishing of aid and assistance and to consent to the Chairman's verbal declaration to extend the declaration of emergency until terminated by this Board;

NOW THEREFORE, be it resolved and declared by the **BOISE COUNTY** Board of Commissioners, as follows:

1. A disaster emergency is hereby declared to exist within **BOISE COUNTY**, created by the flooding and earth movement creating an imminent threat to life and property; and
2. This declaration is effective as of April 29, 2023; and
3. These conditions require the activation of the response and recovery aspects of all applicable local disaster emergency plans; and
4. Such disaster may require state emergency assistance to supplement local efforts to protect, rehabilitate and replace public property and to provide a coordinated multi-agency effort to mitigate, avert and lessen the threat and impact of the disaster; and
5. This declaration shall be in effect until terminated by this Board.

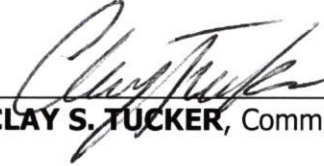
APPROVED AND ADOPTED this 2nd day of May, 2023 by motion of the Board in open session.



STEVEN M. TWILEGAR, Chairman



LINDY E. LINDSTRON, Commissioner



CLAY S. TUCKER, Commissioner



ATTEST:



Mary T. Prisco, Clerk to the Board