

RESOLUTION #95-14

WHEREAS, Boise County Ordinance #82-2, an ordinance concerning a Solid Waste Disposal Fee for Boise County, Section II, states that the Boise County Board of Commissioners shall, by resolution, set the Solid Waste Disposal Fee amount for the ensuing year,

NOW THEREFORE BE IT RESOLVED; that the fees for Solid Waste for the 1995 Tax year be set as follows:

Residential Bare Lots at \$4.00 per parcel; and

Residential Lots with Improvements at \$59.00; and

Commercial and Industrial Lots with Improvements at a tiered rate beginning at \$59.00 based on volume of use as determined by the Board of Commissioners; and

Tax Exempt properties shall be classified for appropriate rates and billed separate and apart from other classifications.

IT FURTHER BE RESOLVED; that any person who has an approved circuit breaker application and has a net annual income of \$9,000.00 or less shall be exempt from any Solid Waste Fee, and

FURTHER; that any exemptions previously reviewed by the Board and granted be continued unless circumstances warranting the original exemption have changed.

This Resolution shall be effective October 1, 1995.

PASSED and ADOPTED this 2nd day of October, 1995.

BOARD OF COMMISSIONERS FOR BOISE COUNTY



John N. Dyer, Chairman

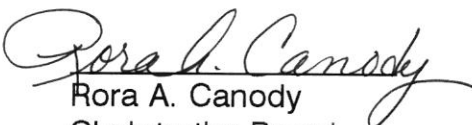


Janice Donley, Commissioner



Harold E. Raper, Commissioner

Attest:


Rora A. Canody
Clerk to the Board

1995 SOLID WASTE FEE SCHEDULE
Attached Exhibit "A" to Resolution #95-14

<u>CATEGORY</u>	<u>FEE</u>
Bare lots: residential and commercial	<u>\$4.00</u>
Residential residence, mobile home/trailer, condo, apartment, USFS cabins, USFS campground	<u>\$55.00</u>
Commerical #1: business office, gift shop, city hall, senior center, churches, libraries, health clinic, mini storage business, greenhouse, RV spot, non-profit club halls, USFS trailers, motel or hotel room	<u>\$43.00</u>
Commerical #2 mechanic shop, hardware store, car wash & shop, USFS warehouse, US post office, State Hwy shop	<u>\$91.00</u>
Commerical #3 restaurant, grocery store, bar, laundromat, raft company, bed & breakfast	<u>\$115.00</u>
Commerical #4 restaurant & bar combination, city park, service station, swimming pool/snack bar, drive-in, large greenhouse	<u>\$177.00</u>
Schools	<u>\$359.00</u>
Sawmills	<u>\$1,942.00</u>

updated 10-30-95

MAILED NOTICE

BOISE COUNTY, IDAHO

LOCAL IMPROVEMENT DISTRICT NO. 95-1

NOTICE OF HEARING ON ASSESSMENT ROLL

NOTICE IS HEREBY GIVEN that on Monday, the 18th day of December, 1995, at 10:00 A.M., the Board of Commissioners (the "Board"), will hold a hearing on the assessment roll for Local Improvement District No. 95-1 ("L.I.D. No. 95-1"), at the Boise County Courthouse, Idaho City, Idaho. The assessment roll is on file in the office of the County Clerk at the above address, and is available for inspection by the public.

At the hearing, the Board will (1) consider amending Ordinance No. 95-1, adopted on April 3, 1995, to include within L.I.D. No. 95-1 certain parcels of property which are benefitted by the improvements within L.I.D. No. 95-1 but which were inadvertently omitted from the L.I.D. No. 95-1 description set forth in Ordinance No. 95-1; and (2) hear and determine all objections to the regularity of the proceedings in making assessments, the correctness of assessments, and the amount levied on particular lots or parcels in relation to the benefits accruing thereon and in relation to the proper proportionate share of the total cost of the improvements.

The parcels of property which were previously omitted from the description of L.I.D. No. 95-1, and which are proposed to be added to L.I.D. No. 95-1, are described as: Tax #158 in the NE 1/4 of the SW 1/4 of Section 23, T. 10 No., R. 4 E. B. M. (Parcel No. 3, Brennan property); Lots 15 and 16, and Sandy Point Park, Middle Fork Subdivision (Parcel Nos. 14 and 15, Wallace property); and the NW 1/2 of the SE 1/4 lying east of Payette River, less Tax #158, in Section 23, T. 10 No., R. 4 E. B. M. (Parcel No. 45, Schrader Ltd. Fam. Partnership).

Each owner of property within Local Improvement District No. 95-1 is hereby further notified that in revising the assessment roll at or after the hearing, the Board may increase any assessment or assessments up to twenty percent (20%) of the original amount thereof without giving further notice and holding a new hearing thereon.