

ORIGINAL

**RESOLUTION #2005-02**

**A BOISE COUNTY RESOLUTION ADJUSTING THE FY 2004-2005 JUSTICE FUND BUDGET TO ALLOCATE CONTINGENCY FUNDS TO THE SHERIFF AND PRISONER BUDGET ACCOUNTS**

**WHEREAS**, the Boise County Board of County Commissioners has budgeted all expenses for the Sheriff and Prisoner Budgets within the Justice Fund Sheriff Contingency Budget (03-05) and the Justice Fund Prisoner Contingency Budget (03-06); and

**WHEREAS**, the Boise County Board of County Commissioners has reviewed the attached list of submitted bills from the Boise County Sheriff's Department for the payment from the Justice Fund; and

**WHEREAS**, the Justice Fund Sheriff Contingency Budget (03-05) and the Justice Fund Prisoner Contingency Budget (03-06) have adequate monies appropriated to the requested line items.

**NOW, THEREFORE, BE IT RESOLVED**, that the Boise County Clerk/Auditor is hereby authorized to move the following amounts from the following accounts within the Justice Fund Sheriff Contingency Budget (03-05) and Justice Fund Prisoner Contingency Budget (03-06) to the Sheriff Budget (03-01) and Sheriff Prisoner Budget (03-2):

Sheriff from 03-05 to 03-01

3	01	461-02	AT&T	11/08/04	\$	89.34
3	01	494-00	BOISE CITY COMMUNICATIONS		\$	31.12
3	01	475-00	BOISE CITY EQUIPMENT SERV		\$	1,327.41
3	01	476-00	BOISE CITY EQUIPMENT SERV		\$	40.14
3	01	461-02	FRONTIER		\$	263.35
3	01	471-00	GAS CARD		\$	2,398.02
3	01	475-00	J&L SERVICE		\$	120.65
3	01	475-00	JACK'S TIRE & OIL		\$	331.24
3	01	528-00	MILLER ENTERPRISES		\$	56.75
3	01	440-01	OFFICE DEPOT		\$	144.30
3	01	461-02	QWEST		\$	495.18
3	01	440-01	SIRCHIE		\$	54.86
3	01	471-00	UNITED OIL		\$	29.62
3	01	449-00	UPS		\$	7.50
			<b>TOTAL</b>		<b>\$</b>	<b>5,389.48</b>

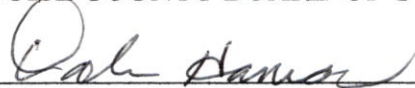
Prisoner from 03-06 to 03-01

3	02	599-00	TYLER'S GEM PHARMACY	\$	0.49
	02	555-01	GAS CARD	\$	27.13
			<b>Total</b>	<b>\$</b>	<b>27.62</b>

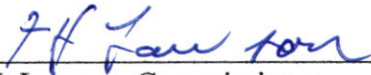


APPROVED and ADOPTED this 8<sup>th</sup> day of November 2004.


BOISE COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Dale Hanson, Chairman of the Board

  
\_\_\_\_\_  
Roger B. Jackson, Commissioner

  
\_\_\_\_\_  
Fred H. Lawson, Commissioner

Attest:

  
\_\_\_\_\_  
Rora A. Canody, Clerk to the Board