



**RESOLUTION # 2002-29  
A RESOLUTION ESTABLISHING  
AMOUNT OF FUNDING TO BE ASSIGNED TO  
TITLE II AND TITLE III PROJECTS**

WHEREAS, the counties having United States National Forests within their boundaries have been received Forest Reserve funds for roads and schools under the provisions of the Agricultural Reapportionment Act of 1908; and

WHEREAS, in the past decade federal land use policy has shifted away from multiple use approach to one in which decisions are made on a centralized basis with great attention given to single uses; and

WHEREAS, this approach has had a devastating negative impact on funding for schools and roads in forest counties; and

WHEREAS, the 106<sup>th</sup> Congress of the United States passed HR 2389 which seeks to maintain multiple use land management and reconnect local communities with management decisions made about their national forests; and

WHEREAS, Congress has made provision for local projects under Title II and III of HR 2389 whereby local Resource Advisory Committees will recommend projects which will enhance the safety and health of forests as well as enhance activities conducted within the National Forests within county boundaries.

NOW THEREFORE BE IT RESOLVED that Boise County intends to allocate the portion of funds which it receives for projects through the safety net payment in the following manner: Title II equal to 100% and Title III equal to 0%; and

BE IT FURTHER RESOLVED that a copy of this resolution be transmitted to the Governor of the State of Idaho by such date as may be necessary for it to reach the United States Secretary of Agriculture by September 30, 2002; and

BE IT FURTHER RESOLVED that all jurisdictions receiving Forest Reserve Funds within Boise County receive a copy of this resolution for their official records as soon as it is officially adopted.

APPROVED AND ADOPTED by the Boise County Board of Commissioners in open session on the 29<sup>th</sup> day of July 2002.

BOISE COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
John S. Foard, Chairman

\_\_\_\_\_  
Roger B. Jackson, Commissioner

\_\_\_\_\_  
Dale Hanson, Commissioner

Attest:

\_\_\_\_\_  
Rora A. Canody, Clerk to the Board

