

Boise County Planning and Zoning Department

413 Main Street, PO Box 1300
 Idaho City, Idaho 83631
 Phone: 208-392-2293
www.boisecounty.us



MASTER PUBLIC HEARING APPLICATION

TYPE OF APPLICATION: (PLEASE CHECK ALL THAT APPLY.)

- | | | |
|---|--|---|
| <input type="checkbox"/> APPEAL | <input type="checkbox"/> DEVELOPMENT AGREEMENT | <input type="checkbox"/> SUBDIVISION, FINAL |
| <input type="checkbox"/> COMPREHENSIVE PLAN
TEXT AMENDMENT | <input type="checkbox"/> PLANNED UNIT
DEVELOPMENT | <input type="checkbox"/> SUBDIVISION, VACATION |
| <input type="checkbox"/> COMPREHENSIVE PLAN
MAP AMENDMENT | <input type="checkbox"/> PLANNED COMMUNITY | <input type="checkbox"/> SUBDIVISION, AMENDED
PLAT |
| <input type="checkbox"/> ROAD NAME CHANGE | <input type="checkbox"/> CONDITIONAL USE PERMIT | <input type="checkbox"/> VARIANCE |
| | <input checked="" type="checkbox"/> SUBDIVISION, PRELIMINARY | <input type="checkbox"/> OTHER _____ |

HEARING BEFORE: BOARD OF COUNTY COMMISSIONERS P&Z COMMISSION

PROJECT NAME: Avimor Boise County Phase 2

SITE INFORMATION:

(This information can be found on the Assessor's property information assessment sheet.)

Quarter: _____ Section: 5 & 6 Township: 5N Range: 2E Total Acres: 395

Subdivision Name (if applicable): Avimor Boise County Phase 2 Lot: _____ Block: _____

Site Address: 5337 Hwy 55 City: Garden City

Tax Parcel Number(s): RP05N02E060050, RP05N02E050650 Current Land Use: Agriculture

PROPERTY OWNER:

Name: First American Title, as Trustee of the Dual
Beneficiary Trust

Address: 2150 S. Bonito Way, Suite 100

City: Meridian State: Id Zip: 83642

Telephone: (208)939-0343 Fax: _____

Email: sarahm@avimor.com

APPLICANT:

Name: Avimor Development

Address: 18454 N. McLeod Way

City: Garden City State: Id. Zip: 83714

Telephone: (208)939-0343 Fax: _____

Email: bradp@avimor.com

I consent to this application, I certify this information is correct, and allow Planning and Zoning staff to enter the property for related site inspections. I agree to indemnify, defend and hold harmless Boise County and its employees from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of this application.

Sarah M. Carls 1-31-22

Signature: All Owner(s) of _____ Date

I consent to this application, I certify this information is correct, and allow Planning and Zoning staff to enter the property for related site inspections. I agree to indemnify, defend and hold harmless Boise County and its employees from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of this application.

Brad P. ... 2-1-22

Signature: Applicant _____ Date

Record *First American Title Insurance

Company, as Trustee of the Dual Beneficiary Trust

NOTE: THIS APPLICATION MUST BE SUBMITTED WITH THE APPROPRIATE APPLICATION FORM

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AFFIDAVIT OF LEGAL INTEREST and Letter of Authorization

____First American Title Insurance Company, as Trustee of the Dual Beneficiary Trust,
_____, "Owner" whose address is _____
2150 S. Bonito Way, Suite 100 City Meridian State Id Zip 83642

As owner of property more specifically described as: Avimor Boise County Phase 2, located within Sections 5 and 6 of Township 5 North, Range 2 East, Boise Meridian, Boise County, Idaho.

HEREBY AUTHORIZES Avimor Development as Agent to represent and act for the Owner in making application for and receiving and accepting on Owners behalf, any permits or other action by the Boise

County Board of Commissioners, Boise County Planning and Zoning Commission, Boise County Planning and Zoning Staff, and or other Boise County Departments relating to the modification, development, planning, platting, re-platting, improvements, use or occupancy of land in Boise County, Idaho. Owner agrees that; Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application of any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that; Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platted or re-platting, improvement, occupancy, or use of any structure or land involved in the application shall take place until approved by the appropriate official of Boise County, Idaho, in accordance with applicable codes and regulations.

Owner agrees to pay any fines and be liable for any other penalties arising out of failure to comply with the terms of any permit or arising out of any violation of applicable laws, codes, or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on the behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee of The Dual Beneficiary Trust

OWNER:

(Signature of Owner)

(Print Name) (Title)

May Lin Carlson

(Signature of Owner)

May Lin Carlson Authorized Agent

(Print Name) (Title)

(Signature of Owner)

(Print Name) (Title)

(Secretary or Corporate Owner)

(Print Name)

NOTARY STATE OF IDAHO
COUNTY OF _____

Yes
)
)

(seal)

SUBSCRIBED and sworn to before me by _____
on this _____ day of _____, 20__

Notary Public
My Commission expires on: _____

Date

see attached

STATE OF IDAHO)

SS:

COUNTY OF ADA)

On this 31st day of January, 2022, before me, a Notary Public in and for said State, personally appeared **May Lin Carlsen**, known or identified to me to be the Authorized Agent of First American Title Insurance Company, a Nebraska Corporation, whose name is subscribed to the within instrument as the **Trustee** of **The Dual Beneficiary Trust No. 8562, as amended**, and acknowledged to me that she executed the same as such **Trustee**.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: *Meridian, ID*

My Commission Expires: *06/24/2025*



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| <input type="checkbox"/> APPEAL | <input type="checkbox"/> MINOR PLAT SUBDIVISION | <input type="checkbox"/> AMENDED PLAT SUBDIVISION |
| <input type="checkbox"/> CONDITIONAL USE PERMIT | <input checked="" type="checkbox"/> PRELIMINARY PLAT SUBDIVISION | <input type="checkbox"/> PLANNED UNIT DEVELOPMENT |
| <input type="checkbox"/> VARIANCE | <input type="checkbox"/> FINAL PLAT SUBDIVISION | <input type="checkbox"/> OTHER _____ |
| <input type="checkbox"/> ROAD NAME CHANGE | <input type="checkbox"/> VACATION OF SUBDIVISION | |

HEARING BEFORE: BOARD OF COUNTY COMMISSIONERS P&Z COMMISSION

PROJECT NAME: Avimor Boise County Phase 2

SITE INFORMATION:

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Quarter: _____ Section: 5 & 6 Township: 5N Range: 2E Total Acres: 395

Subdivision Name (if applicable): Avimor Boise County Phase 2 Lot: _____ Block: _____

Site Address: 5337 Hwy 55 City: _____

RP05N02E050650, RP05N02E060050

Tax Parcel Number(s): _____ Current Land Use: Agriculture

OWNER(S) OF RECORD:

Name: First American Title, as Trustee of the Dual Beneficiary Trust

Address: 2150 S. Bonito Way, Suite 100

City: Meridian State: Id Zip: 83642

Telephone: (208)939-0343 Fax: _____

Email: sarahm@avimor.com

APPLICANT:

Name: Avimor Development

Address: 18454 N. McLeod Way

City: Garden City State: Id. Zip: 83714

Telephone: (208)939-0343 Fax: _____

Email: bradp@avimor.com

I consent to this application, I certify this information is correct, and allow Planning and Zoning staff to enter the property for related site inspections. I agree to indemnify, defend and hold harmless Boise County and its employees from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of this application.

First American Title Insurance Co, as Trustee of the dual Beneficiary Trust

Signature: All Owner(s) of Record May Ann Clark Date 1-31-22

I consent to this application, I certify this information is correct, and allow Planning and Zoning staff to enter the property for related site inspections. I agree to indemnify, defend and hold harmless Boise County and its employees from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of this application.

[Signature] 2/1/22

Signature: Applicant Date

Changes to the parcel(s) boundary listed on this application may not become effective in the Assessor's Office until the calendar year following the application date.

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AFFIDAVIT OF LEGAL INTEREST and Letter of Authorization

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6 of Township 5 North, Range 2 East, Boise Meridian, Boise County, Idaho.

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County Board of Commissioners, Boise County Planning and Zoning Commission, Boise County Planning and Zoning Staff, and or other Boise County Departments relating to the modification, development, planning, platting, re-platting, improvements, use or occupancy of land in Boise County, Idaho. Owner agrees that; Owner is or shall be deemed conclusively to be fully aware of and to have authorized and/or made any and all representations or promises contained in said application of any Owner information in support thereof, and shall be deemed to be aware of and to have authorized any subsequent revisions, corrections or modifications to such materials. Owner acknowledges and agrees that; Owner shall be bound and shall abide by the written terms or conditions of issuance of any such named representative, whether actually delivered to Owner or not. Owner agrees that no modification, development, platted or re-platting, improvement, occupancy, or use of any structure or land involved in the application shall take place until approved by the appropriate official of Boise County, Idaho, in accordance with applicable codes and regulations.

Owner agrees to pay any fines and be liable for any other penalties arising out of failure to comply with the terms of any permit or arising out of any violation of applicable laws, codes, or regulations applicable to the action sought to be permitted by the application authorized herein.

Under penalty of perjury, the undersigned swears that the foregoing is true and, if signing on the behalf of a corporation, partnership, limited liability company or other entity, the undersigned swears that this authorization is given with the appropriate approval of such entity, if required.

FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee of The Dual Beneficiary Trust

OWNER:
(Signature of Owner) _____
Maylin Carlsson
(Signature of Owner) _____
(Signature of Owner) _____
(Secretary or Corporate Owner) _____

(Print Name) _____ (Title) _____
Maylin Carlsson Authorized Agent
(Print Name) _____ (Title) _____

(Print Name) _____ (Title) _____

(Print Name) _____ (Title) _____

NOTARY STATE OF IDAHO
COUNTY OF _____)
_____)

(seal)

SUBSCRIBED and sworn to before me by _____
on this _____ day of _____, 20__.

Notary Public
My Commission expires on: _____

Date _____
see attached

STATE OF IDAHO)

SS:

COUNTY OF ADA)

On this 31st day of January, 2022, before me, a Notary Public in and for said State, personally appeared **May Lin Carlsen**, known or identified to me to be the Authorized Agent of First American Title Insurance Company, a Nebraska Corporation, whose name is subscribed to the within instrument as the **Trustee** of **The Dual Beneficiary Trust No. 8562, as amended**, and acknowledged to me that she executed the same as such **Trustee**.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



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Residing at: *Meridian, ID*

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PRELIMINARY PLAT SUBDIVISION APPLICATION

SUB-P-P # _____

The Planning and Zoning staff is available to discuss this application and answer questions. The Preliminary Plat is the first of two steps in the development process. Upon receipt of the required materials the Planning & Zoning Administrator will stamp the application received and review the application for completeness. Once the application is deemed complete a public hearing will be scheduled with the Planning & Zoning Commission. It is recommended that the Applicant review the Unified Land Use Ordinance #2016-01 (ULO) prior to submittal. This Ordinance along with application materials are located on the County website at www.boisecounty.us.

To expedite the review of your application, please be sure to address each of the following items:

SECTION I: PERSONAL AND PROPERTY RELATED DATA

Owner: First American Title, as the Trustee of the Dual Beneficiary Trust
Email: sarahm@avimor.com
Phone: (208)939-0343 **Mailing Address:** 2150 S. Bonito Way, Suite 100
City: Meridian **State:** Id **Zip Code:** 83642

Applicant (if different): Avimor Development
Email: bradp@avimor.com
Phone: (208)939-0343 **Mailing Address:** 18454 N. McLeod Way
City: Garden City **State:** Id. **Zip Code:** 83714

Engineering Firm: RiveRidge Engineering Company
Contact Person: David Powell, P.E. **Phone:** (208)344-1180
Address: 2447 S. Vista Avenue, Boise, Id. 83705 **Email:** dpowell@rvrdg.com
Surveyor: Idaho Survey Group, Cody McCammon **Phone:** (208) 846-8570

Location and size:

Property Address: 5337 Hwy 55

Parcel Number(s): RP05N02E060050, RP05N02E050650

Section: 5 & 6 Township: 5N Range: 2E Total Acreage of Parcel(s): 395

Assessor Exemptions (i.e. agriculture, timber, etc.): No: _____ Yes: x list: _____

Proposed Units/ Lots: 282 Proposed Open Space Acres: 276.17

Proposed Subdivision name: Avimor Boise County Phase 2

Is property currently mortgaged? Y/N (if yes, Certificate of Acceptance of Mortgagee is required on survey)
NO

I consent to this application, I certify this information is correct and I authorize the Boise County Planning & Zoning Department staff and its designated inspection agent to enter the property for any site inspection or compliance purposes as long as this application and/or a conditional use permit are in effect. I agree to indemnify, defend and hold harmless Boise County and its employees from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of this application.

• Applicant Signature: 
Date: 2/1/22

I, the undersigned, am the owner of the referenced property and do hereby give my permission to Sarah Martz to be my agent and represent me in the matters of this application. I consent to this application, I certify this information is correct and I authorize the Boise County Planning & Zoning Department staff and its designated inspection agent to enter the property for any site inspection or compliance purposes as long as this application and/or a conditional use permit are in effect. I agree to indemnify, defend and hold harmless Boise County and its employees from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of this application.

*
• Owner Signature: 
Date: 1-31-22

*First American Title Insurance Company, as Trustee of The Dual Beneficiary Trust

SECTION II: PRELIMINARY PLAT SUBDIVISION APPLICATION

1. TYPE OF DEVELOPMENT:

- 1.1. Single Family Residential Commercial, _____
 Industrial, _____ Other, _____

Please check the appropriate classification(s) below if the proposed development falls within the definitions and criteria of Special Development Subdivision (ULO #2016-01, Chapter 5, Section 5.14)

- 1.2. Cemetery Subdivision, Section 5.14.A
1.3. Hillside Construction, Section 5.14B
 Avimor Planned Community Ordinance

2. GENERAL INFORMATION:

- 2.1. Attach copies of applicable deed(s), with the instrument number(s)
2.2. Describe and attach copies of liens and/or encumbrances filed against this property:

_____ None _____

3. LAND CHARACTERISTICS/SITE FEATURES:

- 3.1. Present Ground Cover (in %): Timber, Trees, Brush, Grass,
 Bare, Agriculture, Other.
3.2. Type of Soil(s): Rocky, Sandy, Silty, Clay.

3.2.a Central District Health Department (CDHD) Classification: _____
 _____ Central Water and Central Sewer _____

- 3.3. Present ground slope (% of each category):
 0-10%, 10-20%, Over 20%

- 3.4. Describe any streams, ditches, drainages, or water bodies that are on this property or adjacent properties: *Attach a topographic vicinity map (scale 1" = ¼ mile) within 600 feet of proposed subdivision showing all streams, ditches, drainages, or bodies of water:*

- 3.5. Is any part of the proposed subdivision located in a floodplain? Yes, No.
If yes include a copy of the NFIP panel with the parcel location outlined.

- 3.6. Have you submitted a FEMA/NFIP request for a LOMA and/or LOMR?
 Yes No No

4. LAND USE and COMPATIBILITY

4.1. Describe the current and past land use:

Historic land use has been agriculture.

4.2. Describe surrounding land uses:

4.3. Describe *and include copies* of any easements attached to this parcel(s).

N/A

4.4. Describe *and attach copies* of any deed restriction attached to this parcel(s):

N/A

5. LAND DEVELOPMENT DESIGN:

5.1. Total Acreage in Subdivision: 395 Acreage of adjacent land held by this owner: 19,000.

5.2. Number of proposed lots in this subdivision: 282 Common area 15 lots for 276.17 acres

5.3. Minimum lot area: 4,655, Maximum lot area: 67,732, Average lot area 10,700 sq. ft.

5.4. Will this development be complete at one time or in phases? x One Phase or the Number of Phases: _____

5.5. If Phased, give phase dates and describe completion or work for each phase:

5.6. Is proposed access from a Public Right-of-Way? Yes: X No. If yes, name of public right-of way: _____

If No, describe the easement to cross private land and *attach copies of the recorded easements* granting legal access:

6. PROPOSED STREETS and UTILITIES

6.1. What streets within the subdivision are currently public right-of-ways?

None

6.2. What streets within the subdivision are currently private common use (PCU) roads?

None

6.3. Refer to the ULO #2016-01, Chapter 3, Section 3.3 Road Construction Specifications: attach two copies of the road profile drawings and outline of construction specifications for all private common use (PCU) roads. If the road(s) is (are) existing; please attach drawings, photos and/or specifications showing the existing condition, width, easements, and road construction material.

6.4. What material(s) will be used to construct the road(s)?

Roads will consist of 6" minus subbase under 3/4" crushed base course under asphalt surface

6.5. What is the maximum street gradient? 10 %.

6.6. What is the platted width of the streets? See Preliminary Plat Sheet 2 of 15 for all typical sections

6.7. Road dedication: Attach the completed Declaration of Private Common Use Roads for Subdivision per Section 5.7.C.1 of the ULO.

6.8. State the public utilities (power, telephone, natural gas, cable TV, etc) that will serve the area and how will they be provide to each lot?

Idaho Power providing electric service, Intermountain Gas providing gas service, Sparklite providing data and communication, all via underground services to each lot.

6.9. Utility Easements shall meet Section 5.7.B of the ULO. Will the utilities be underground?

x Yes, ___ No.

6.10. Domestic water supply will be: ___ Individual Well; x Central Well.

6.11. Describe proposed and/or existing domestic water supply system and any proposed alterations is an existing water supply system:

Continuation of BC-1 Water

6.12. Have test wells been dug? Yes, No: If yes, attach a well log report from the Idaho Department of Water Resources and show depth of well, flow, and purity of water verified. Nearest adjacent well location: _____.

6.13. Sanitary waste shall be by: Individual Septic; Central collection/treatment. *Attach a copy of the Central District Health Department application with this application.*

7. STORM WATER MANAGEMENT PLAN

7.1. Attach a copy of the Storm Water Management Plan which meets the requirements of Section 5.8 of the ULO.

8. SEDIMENT/EROSION CONTROL PLAN

8.1. Attach a copy of the Sediment/Erosion Control Plan which meets the requirements of Section 5.9 of the ULO.

9. FIRE PROTECTION PLAN

9.1. Attach a copy of the Fire Protection Plan which meets the requirements of Section 5.11 of the ULO

10. PROTECTIVE COVENANTS

10.1. Attach a copy of the proposed Protective Covenants which meet the requirements of Section 5.13 of the ULO.

11. TRANSPORTATION IMPACT STUDY (for thirty (30) lots or more)

11.1. Attach a copy of the Transportation Impact Study which meets the requirements of Section 5.12 of the ULO.

12. FLOOD DAMAGE PREVENTION

12.1. If the proposed subdivision is within areas subject to a flood hazard attach a copy of the flood damage prevention plan which meets the requirements of Section 4.5 of the ULO.

SECTION III: ITEMS REQUIRED ON THE PRELIMINARY PLAT DOCUMENTS

1. Five (5) copies of the Preliminary Plat: 2 each sized 18" X 27" and 3 each sized 8 ½" x 11": The Preliminary Plat is labeled as "Preliminary Plat of (insert Development Name)" at the top of the plat, submitted with the complete application.

2. Preliminary Plat shall also contain:

- The Sections, Township, Range and sectional reference to the location of the proposed subdivision.
- Name of the proposed subdivision.
- Name and address of all owners, sponsors, designers, engineers, land surveyors and builders.
- Size and area of subdivision, and all existing easements and deed restrictions pertinent thereto.
- A drawing and related data showing number, depth and width of lots and dimensions of streets and their maximum and minimum gradient.

- Legal metes and bounds description of area to be platted.
- The data, scale, and reference to true north point.
- Monuments, consisting of the section corner, the quarter section corner or the meander corner, including historical and existing meander lines or such other makers or record as required by the county recorder.
- The boundary lines of the tract to be subdivided.
- Contours with intervals acceptable to the County Engineer.
- The tract designation of any immediate adjacent subdivision as shown in the files of the Boise County Recorder.
- All parcels of land or interests therein ordained to be dedicated or temporarily reserved for public use or to be reserved in the deeds for the common use of the property owners of the subdivision with purpose, condition, or limitations of such reservations clearly indicated; in residential plats, all parcels intended for or other than residential use to be appropriately labeled.
- The proposed street names and the number of lots and blocks, together with the layout of the proposed street rights-of-way lines, lot lines, alley and easement lines, and building setback lines, including all approximate dimensions and any and all proposed extensions, and other important features, such as the general outline of the following: existing buildings, water courses, power lines, telephone lines, railroad lines, and existing easements, municipal boundaries, and section lines.
- Typical cross section and profiles of streets and/or drainage easements showing grades approved by the County Engineer. The profiles shall be drawn to county standard scales and elevations and shall be based on a datum plane approved by the County Engineer.
- Right of Way widths for both public and private-common use streets shall be in accordance with those standards adopted by the Boise County Road Standards Ordinance, or its successor.
- For subdivision with community water and/or sewer systems, a rough layout showing the proposed location, length and approximate size and grade or pressures at various locations, of water distribution systems, pipes, valves and hydrants, type and size of services, source of water supply storage, and so on.
- A rough layout showing the proposed location, length and grades of sewer lines, catch basins, pumps and other drainage and sewage structures, types and sizes of service, treatment and disposal facilities and so on.

SECTION IV: OTHER REQUIRED ITEMS FOR PRELIMINARY PLAT

This section contains other items necessary to fulfill the requirements for approval of the subdivision preliminary plat application.

- Draft Letter of Credit or Bond for financial guarantee of public improvements
- Engineers cost of public improvements
- Three (3) Sets of "Final Stamped" construction drawings for public improvements
- Preliminary approval letter from Central District Health Department
- Preliminary approval letter from Fire District

SECTION V: STAFF SUMMARY

This subdivision preliminary plat application will be reviewed under the provision of the ULO #2016-01, Chapter 5, and other chapters, as applicable. The above checklist is self-explanatory as to the requirements that are necessary to grant approval of this application.

SECTION VI: PUBLIC HEARING AND NOTICE

The public hearing for this subdivision preliminary plat application shall be duly noticed in the Idaho World and notification shall be sent via mail or email to agencies and surrounding property owners in accordance with the ULO Sections 2.4.C and 2.4.D.

P&Z COMMISSION PUBLIC HEARING DATE SET: _____

PUBLIC HEARING TIME: _____ *LOCATION:* _____

SECTION VII: PLANNING AND ZONING COMMISSION ACTION

The Commission shall consider all public comments. After thorough consideration the Commission shall recommend approval, approval with conditions, or denial, to the Board of the Preliminary Plat application.

SECTION VIII: BOARD OF COUNTY COMMISSIONERS ACTION

If the Commission recommends approval or approval with conditions the preliminary plat subdivision application shall be scheduled for a public hearing before the Board.

THIS BOX TO BE COMPLETED BY THE PLANNING AND ZONING DEPARTMENT	
FILE # _____	Rec'd Date: _____
Fee paid: _____	Date: _____
Payment type: _____	Number: _____
Receipt #: _____	Are application materials attached? Yes ___ No ___
ACCEPTED BY _____	Date: _____

STATEMENT OF PROOF OF PUBLIC HEARING POSTING

For Application # _____

I, _____, do hereby certify that Notice of Public Hearing was posted in accordance with the Boise County Unified Land Ordinance #2016-01, Section 2.4.D.2 on the _____ day of _____, 20____, meeting the requirement of at least ten (10) days prior to the public hearing date. A photo of said posting is attached as Exhibit A, per Section 2.4.D.2.f.

Dated: _____

Typed/printed Applicant Name

Applicant Signature

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public in and for the State, personally appeared _____, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date last above written.

Notary Public for Idaho
Residing at _____
Commission expires _____

2.4.D NOTICE TO PUBLIC:

- 2.4.D.1 At least fifteen (15) calendar days prior to the public hearing, the Administrator shall publish a notice of the date, time and place and a summary of the application in the official newspaper of the county.
- 2.4.D.2 Posting on the Site: A public notice shall be posted by the applicant on the premises for which the permit is sought. The notice shall be posted not less than ten (10) calendar days prior to the public hearing.
- 2.4.D.2.a Notice of Form: The notice shall be in substantial compliance with the following form:

<p style="text-align: center;">COUNTY OF BOISE PUBLIC HEARING NOTICE Boise County Planning and Zoning Commission will hold a public hearing on [DATE] at 6:30 p.m. In [LOCATION] provided by P&Z</p> <p>PURPOSE:</p> <p>PROPERTY LOCATION:</p> <p>APPLICATION BY:</p> <p>Contact the BC Planning and Zoning Administrator at (208) 392-2293 with any questions.</p>

- 2.4.D.2.b Notice Size: The notice(s) shall consist of a four foot by four foot (4' x 4') plywood or other hard surface mounted on two (2) four inch by four inch (4" x 4") posts.
- 2.4.D.2.c Notice Lettering: Centered at the top of the four foot by four foot (4' x 4') notice(s) in six inch (6") letters shall be the words "Boise County P&Z Public Hearing Notice". The date of the hearing shall be in bold four inch (4") letters. The remainder of the notice shall be in two inch (2") letters. Each notice shall be painted white, and the letters shall be painted black and shall appear on both sides.
- 2.4.D.2.d Notice Content: Each notice shall inform the public of the nature of the hearing, the date, time and address of the hearing location, a summary of the proposal to be considered, a county P& Z Department contact phone number, the location of the development and the name of the applicant, and if applicable, the proposed development.
- 2.4.D.2.e Notice Placement: The notices shall be posted on the property being considered along each street that is adjacent to the subject property boundaries. The notice(s) shall be

Boise County Unified Land Use Ordinance #2016-01, Chapter 2, Section 2.4.D

located on the property, outside of the public right of way. If the notice cannot be placed on the property and still be clearly visible, the notice may be placed within the right of way if the applicant can obtain the consent of the owner of the right of way. The notice shall be posted perpendicular to the street and mounted so that the bottom of the notice is at least three feet (3') above the ground.

- 2.4.D.2.f Proof Of Posting: The applicant shall submit a notarized statement and a photograph of the posting to the county P&Z Department no later than seven (7) days prior to the public hearing attesting to where and when the notice(s) was posted. Unless the statement is received by such date, the hearing will be continued to a later hearing date.
- 2.4.D.2.g Notice Removal: The notice(s) shall be removed no later than three (3) days after the public hearing for which the notice(s) had been posted is ended.