NOTICE OF INTENT TO HOLD

For Bureau of Lan	d Management Use	gement Use For County Recorder's Use			
document for the calen		essment year en	nd/or sites listed on the reverse of this ds, and that they have filed or will file a ted.		
Filed for calendar	year 20	•			
Mill or Claim(s BLM ha	tunnel sites.) were located during the as deferred assessment wo for deferment including	e current assessm ork (attach copy o date petition was	f decision granting deferment, or pending		
Dated this	day of		, 20		
		Signature:	(at least one owner of record must sign)		
		Address:			
	•				
State of Idaho County of		Subscribed an	nd swom to (or affirmed) before me, 20		
(Seal)			•		
		Notary Public (my commiss	or County Recorder		

Pursuant to 43 U.S.C. 1212 and 18 U.S.C. Section 1001, the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both. This information is being collected to enable BLM to determine which claims their owner(s) wish to continue to hold under applicable Federal statute. A response is required to obtain a benefit in accordance with Section 314 of the Federal Land and Policy Management Act of 1976, as amended, 43 U.S.C. 299, and 30 U.S.C. 28f-k, as amended.

IMPORTANT NOTICE:

The information may be submitted in this format or its local equivalent. Use of this format is suggested but not required. It is not copyrighted and may be reproduced without restriction.

Because applicable state laws determine certain requirements, check with your local State and Federal agencies to ensure that all requirements are met.

	IMC No.	CLAIM NAME		IMC No.	CLAIM NAME
1.			26.		. •
2.			27.		
3.			28.		
4. ,	-		29.		
5.			30.		
6.	· <u> </u>	 	31.		
7.	 -	<u></u>	32.	·	•
8.			33.		<u> </u>
9.			34.		
10,			35.		-
11.	·		36.		·
12.			37.	-	· · · · · · · · · · · · · · · · · · ·
13.			38.		
14.			39.		
15.				·	
16.			40.	·	
17.			41.	<u> </u>	
18.			42.		······································
19.			43.	<u>.</u>	
20.	<u> </u>		44.	, <u> </u>	
21.		·	45.		
22.		<u> </u>	46.		
		·	47.		
23.		·	48.		
24.		·	49.		
25.			50.		1

If you are filing for more than 50 claims, please attach a separate document listing the other claims.