



# BOISE COUNTY

## RESOLUTION 2016-26

### A BOISE COUNTY RESOLUTION ADJUSTING THE FY 2016 BOISE COUNTY DISTRICT COURT FUND, COMMUNITY JUSTICE DEPARTMENT, BUDGET

**WHEREAS**, the FY 2016 budget, for the Boise County District Court Fund, Community Justice Department, was adopted by the Board of County Commissioners on August 25<sup>th</sup>, 2015; and

**WHEREAS**, the District Court Fund, Community Justice Department, has incurred unanticipated expenses for detaining juveniles within the Juvenile Detention Center, Valley County, above and beyond the FY 2016 budgeted amount; and

**WHEREAS**, Idaho Code 31-1608, Expenditures To Meet Emergency, upon the happening of any emergency, and which includes a provision to meet mandatory expenditures required by law; and

**WHEREAS**, Idaho Code 31-1608, allows the Board of County Commissioners to adjust the budget, for said emergency, through the adoption of a resolution stating the facts constituting the emergency and which requires the unanimous vote of the commissioners; and

**WHEREAS**, such emergency expenditures may be paid from the fund properly chargeable with such expenditures; and

**WHEREAS**, the annual budget procedure has been complied with in making the said adjustment and the budget adjustment shall not result in increased property taxes.

**NOW THEREFORE BE IT RESOLVED**, that the FY 2016 budget for the Boise County District Court Fund, Community Justice Department, is increased as follows:

**Revenue:**

<b>Line Item</b>	<b>Description</b>	<b>Budget</b>	<b>Increase</b>	<b>Amended Budget</b>
06-00-0397-00	Auth. Fund Transfer	\$0.00	\$30,000.00	\$30,000.00

**Expense:**

<b>Line Item</b>	<b>Description</b>	<b>Budget</b>	<b>Decrease</b>	<b>Amended Budget</b>
06-54-0557-00	Juvenile Detention	\$5,000.00	\$30,000.00	\$35,000.00

**APPROVED and ADOPTED** in open session this 18<sup>th</sup> day of May, 2016.

**BOISE COUNTY BOARD OF COMMISSIONERS**



**ALAN D. WARD**, Chairman

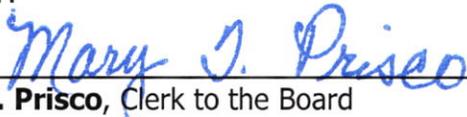


**ROGER B. JACKSON**, Commissioner



**LAURA L. BAKER**, Commissioner

**ATTEST:**



**Mary T. Prisco**, Clerk to the Board

