

Complete
Approved
2-19-19

ATTACHMENT B PERMIT APPLICATION

APPLICATION FOR MASS GATHERING PERMIT	DATE RECEIVED: <u>2-1-19 HC</u> ISSUE DATE: _____
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This optional format is designed to identify all aspects of an event held in Boise County and will help in developing an Operating Plan for an event. Depending on the size of your event, some items may not apply. Attach additional pages, if necessary to complete the information.

1. On site Agent: LAURIE FRETIER Day Phone: 208.433.9057 ^{hm}
Evening Phone: 208.484.4494 ^{CELL}
Fax or e-mail:
1. Dates: APRIL 20, 2019
2. Name & description of event: THE RACE TO ROBIE CREEK
HALF MARATHON EVENT STARTING AT FET BASE PARK AND
ENDING W ROBIE CREEK PARK VIA ROCKY CANYON ROAD.
3. Location (attach map): SEE ATTACHED
4. Number of acres needed:
6. Planned number of participants: 2400 Maximum number: 2400
7. Number of spectators anticipated: 700 Maximum number: 700
8. Duration of Event (include pre/post event set-up days): 1 DAY (APRIL 20, 2019)
9. Overnight area needed: Yes No If yes, describe:
10. After hour activities for multiple-day events (music, food, etc.): N/A

11. Notification of landowners: Yes No
12. List other permits required and coordination or cooperating agreements (attach copies): U.S. ARMY CORPS USE PERMIT FOR ROCKY CANYON PARK
USA TRACK + FIELD LIABILITY INSURANCE
BUREAU OF LAND MANAGEMENT
CITY OF BOISE, ADA CO., AND A.C.H.D.
13. Facilities provided (i.e. tents, canopies, stage, booths, benches, chairs, showers; SEE ORDINANCE FOR SPECIFIC REQUIREMENTS):
1 - STAGE FOR LIVE BAND
2 - FOOD TABLES
3 - FINISH LINE ARCH, FLAGPOLE, AND CONES
14. Provisions for drinking water; must include 1 gallon/person/day (quantity, locations, bottled vs. truck; SEE ORDINANCE FOR SPECIFIC REQUIREMENTS):
WATER, SODA, AND SPORTS DRINKS AT FINISH LINE AND WESIDE RUBIO CREEK PARK
15. Signing (i.e. route marking, parking, trails, events schedule):
TRAFFIC SIGNS ON HIGHWAY AND ROCKY CANYON
BUS SIGNS
FLAGPOLE
16. Sanitation Plan ; (i.e. number of toilets, garbage cans, recycle bins; SEE ORDINANCE FOR SPECIFIC REQUIREMENTS):
APPROX. 12 PORTA POTTIES AT FINISH AREA
TRASH AND RECYCLE BINS IN PARK TO BE REMOVED AT END OF EVENT
17. Accommodations for disabled visitors (i.e. parking, access):
18. Describe power supply requirements (including lighting for night-time events):
POWER TRUCK FROM IDAHO POWER OR GENERATORS FROM TATE'S RENTS.
19. Describe public address system requirements:
SELF-CONTAINED P.A. SYSTEM AT FINISH LINE AND STAGE.
20. Describe security measures: (SEE ORDINANCE FOR SPECIFIC REQUIREMENTS)
5 BOISE COUNTY RESERVE SHERIFF'S OFFICERS
3-4 US ARMY CORPS RANGERS

21. Will food or beverages be provided? Yes No If no, go to 28.
22. Included in price? Yes No
23. Agreements with vendors or caterers? Yes No
24. Number of vendors or caterers: 1
25. Location of food or beverage (identify on map): INSIDE BOBIE CREEK PARK
26. Alcohol for sale? Yes No
Vendor obtained state & local permits? Yes No
27. Insurance coverage for alcohol? Yes No
28. Attach a copy of the liability portion & all endorsements and exclusions.
USA TRACK & FIELD LIABILITY WAIVER
29. Other products for sale (i.e. t-shirts, hats, ice, souvenirs):
NOTHING FOR SALE. RACE T-SHIRTS ARE INCLUDED W/ REGISTRATION PRICE
AND Handed out at finish.
30. Other equipment for rental (i.e. snowmobiles, skis, boards, jet-skis, rafts, kayaks): N/A
31. List additional third party agreements: N/A
32. List pest control measures to minimize rodents, flies and other vermin as well as poisonous materials.
IMMEDIATE CLEAN UP OF AREA ON THE DAY OF EVENT

PARKING AND VEHICLES

When planning for parking, be aware that one lane must always be open for emergency vehicles.

33. Amount of parking needed (i.e. number of spaces, acres, include disabled parking): 40 SPACES. WE LIMIT THE NUMBER OF VEHICLES PARKING IN THE FINISH AREA TO ONLY THOSE NECESSARY FOR THE RACE.
34. Locations (identify on map):
SEE ATTACHED