

Thomas A. Banducci, ISB No. 2453
tbanducci@bwslawgroup.com
Wade L. Woodard, ISB No. 6312
wwoodard@bwslawgroup.com
Banducci Woodard Schwartzman PLLC
802 W. Bannock St., Suite 500
Boise, Idaho 83702
Telephone: (208) 342-4411
Facsimile: (208) 342-4455

Attorneys for Plaintiffs

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

ALAMAR RANCH LLC, an Idaho limited liability company; and YTC, LLC, an Idaho limited liability company,

Plaintiffs,

vs.

COUNTY OF BOISE, a political subdivision of the State of Idaho

Defendant.

Case No. 1:09-CV-00004

SATISFACTION OF JUDGMENT

STATE OF IDAHO)
)ss:
County of Ada)

KNOW ALL MEN BY THESE PRESENTS that Plaintiffs, Alamar Ranch, LLC, and YTC, LLC, by and through counsel of record, Thomas A. Banducci of the firm Banducci Woodard Schwartzman PLLC, does hereby certify and declare that pursuant to the terms set forth in the November 10, 2011 Order for Payment of Judgment (Dkt. 245), the certain Judgment (Dkt. 210) filed and entered by the above-entitled court on the 17th day of December, 2010 is fully paid, satisfied

and discharged. Plaintiffs further certify and declare that Plaintiffs' Bill of Costs (Dkt. 223) and Motion for Taxation of Costs and Attorney Fees (Dkt. 224) is also deemed fully paid and satisfied.

DATED this 18th day of November, 2011.

BANDUCCI WOODARD SCHWARTZMAN, PLLC

By [Signature]
Thomas A. Banducci, Of the Firm
Attorneys for Plaintiffs

SUBSCRIBED AND SWORN TO before me this 18th day of November, 2011.



[Signature]
Notary Public for Idaho
Residing at Ammon Co. Idaho
My Commission expires: 6-25-15

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 18th day of November, 2011, I served a true and correct copy of the foregoing **SATISFACTION OF JUDGMENT**, upon each of the following individuals by causing the same to be delivered by the method and to the addresses indicated below:

Andrew C. Brassey
acb@brassey.net
John M. Howell
jhowell@brassey.net
Brassey, Wetherell & Crawford, LLP
203 W. Main Street
P.O. Box 1009
Boise, Idaho 83701-1009

- U.S. Mail, postage prepaid
- Hand-Delivered
- Overnight Mail
- Facsimile (208) 344-7077
- CM-ECF

[Signature]
Thomas A. Banducci